## **SUPPLEMENTARY 2**

## THE EXECUTIVE

## Tuesday, 27 May 2003

## **Private and Confidential Report**

Agenda Item 8. Appointment of Development Partner for Customer

First (Pages 1 - 3)

Concerns a Contractual matter (paragraph 8)

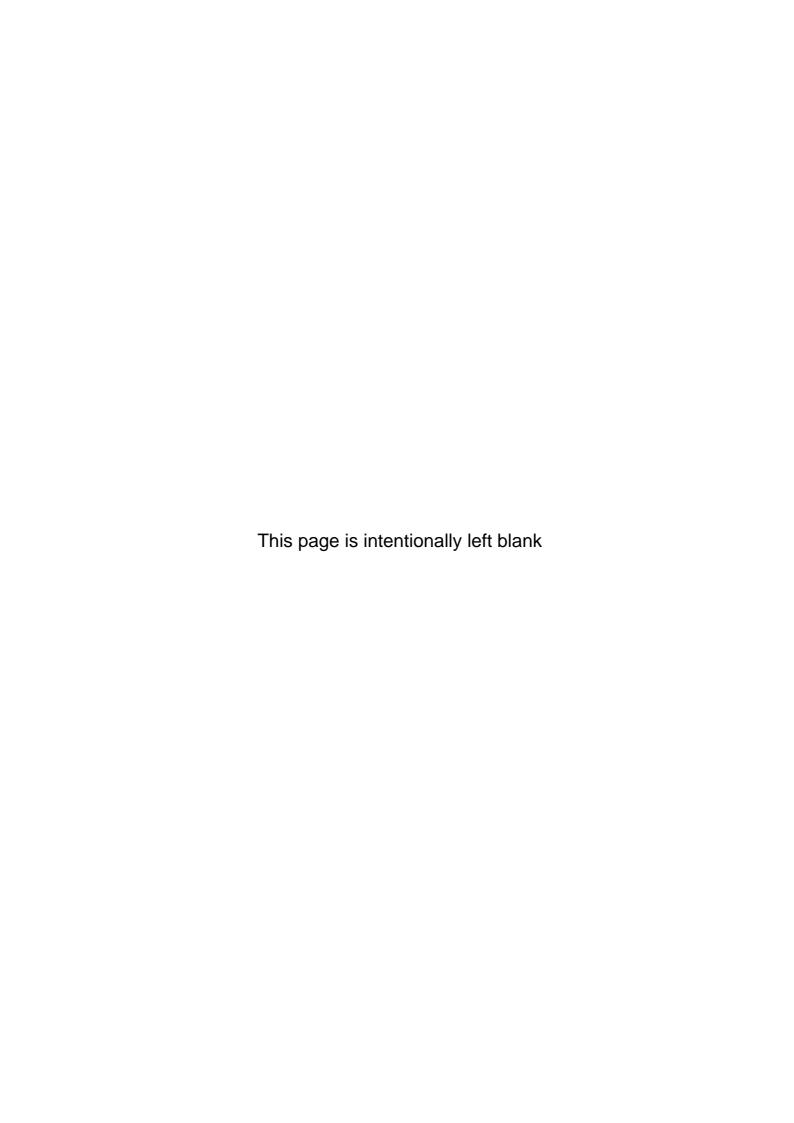
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27.05.03





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